

AMENDED

NO. 63351

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's office AUG 22 1997
Returned to applicant for correction SEP 09 1997
Corrected application filed SEP 26 1997
Map filed SEP 26 1997

The applicant **LARRY A. HARP and SYLVIA R. HARP**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is **0.007736 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **COMMERCIAL AND DOMESTIC**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW1/4 OF THE NW1/4 OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 20 EAST, M.D.B.&M., OR AT A POINT FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 14 BEARS NORTH 21°37'59" WEST, 1423.23 FEET.**
6. Place of Use **PORTIONS OF THE NW1/4 NW1/4 AND SW1/4 NW 1/4 OF SECTION 14, TOWNSHIP 18 NORTH, RANGE 20 EAST, M.D.B.&M.**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31**, of each year.
8. Description of proposed works **DRILLED WELL, PUMP, MOTOR AND DISTRIBUTION SYSTEM**
9. Estimated cost of works **\$300000.00**
10. Estimated time required to construct works **1.5 YEARS**
11. Estimated time required to complete the application of water to beneficial use **6 YEARS**
12. Remarks: **THE ANNUAL CONSUMPTIVE USE IS ESTIMATED AT 5.601 ACRE FEET PER ANNUM. IT WILL BE USED FOR 41 DOG KENNELS IN WHICH WASHOE COUNTY HAS ISSUED SPECIAL USE PERMIT NUMBER SPB2-5-97, PLUS ONE**

SINGLE FAMILY DWELLING AND A CARETAKERS APARTMENT. AFTER ALL FACILITIES ARE CONSTRUCTED, WE WILL NEED A YEARS METER READINGS TO FINALIZE OUR ANNUAL CONSUMPTIVE USE.

s/Larry A. Harp
By s/Sylvia R. Harp
3421 GRANADA AVENUE NUMBER 10
SANTA CLARA, CALIFORNIA 95051

Compared 1w/cms 1w/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .008 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 29, 2000

Proof of completion of work shall be filed before:

May 29, 2000

Application of water to beneficial use shall be filed on or before:

April 29, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 29, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 29th day of April, A.D. 1998


State Engineer

Completion of work filed JUN 2 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____